REPUBLICS
union
STYLICS
PEOPLE'S COMMISSARIAT
INTERNAL AFFAIRS DEPARTMENT

...194...g.

№

2 Dzerzhinskiy Square, MOSCOW
Phone: NKVD switchboard

Brief content:

Уверденно секретно.

maybe it makes sense vysokobuCO2

гор. Каунас.

Comrade GUZYAVICHUS

Mothers represented by the Lithuanian* SSR NYD:

the catch in the Catholic clergy is obvious

what is the Catholic church of Lithuania?

a large organized anti-Soviet force.

GUGB KNEP is waiting for information that the Vatican, also in the first half of 1940, he decided to strengthen his position with research work, in order to maintain the influence over the themselves believers, artificial creatures they have ant

Soviet sentiments and their organization against measures

acceptance of Soviet power.

The available data confirm that the installation of Vatican City since the Sovietization of Lithuania-actively p found in khizn.

This medical activity is carried out by the NKVD bodies. contrast it with a well-organized, clear

tour and operational work, so that your time is as short as possible.

it is time to deal a number of serious blows to the leadership Catholic? churches in Lithuania: undermine its base, to discredit it in the eyes of Catholics, to introduce the following changes: lay down and tear the mass of believers out of influence host companies:

The need to quickly conduct an agent-ope

It is dictated by the fact that the Catholic state is now a part of the Russian Orthodox Church.

khovenstvo in the Lithuanian SSR organizes an active anti-soviet movement.
It is also used by foreign intelligence officers
features of the German version.

Based on the above, the NKVD of the USSR suggests:

1. Guided by the order of the NKVD of the USSR for
October 11, 1939, organize the registration of all Catholic
clergy, leaders of religious orders
nastyry and various religious societies such as "Ateitiz
"Povasarniki "and others.

2. Carefully consider all pockets of the Catholic Church
available in Lithuania before Sovietization (press agencies, radio stations, etc.)
universities, seminaries, schools, orphanages,workshops) their r
driving asset and set what the cat now has at its disposal
the ecclesiastical clergy to carry out their work.

3. Create a broad network of awareness among SLM employees
for all Catholic parishes, societies, and student organizations
and young learners, with the help of which they are taught
opportunities for recruiting serious kse agents
and Catholic authorities.

This awareness should also be used 2
get a wide range of information about the moods of believers in
zi with the activities carried out by the Soviet government and about
to give us an orientation at the time of implementation, we plan to

measures to break up the Catholic Church in Lithuania-
coy SSR.

4. Using the agency's data, you can set up several tasks for your clients. tsigur from among the priests and authorities of the Catholic Church- vi, to recruit large agents who can open connections leading figures of the Catholic Church with foreign representatives intelligence services (especially German ones), as well as to carry out interception of communications on Zatikan and introduction of our "agent" there. ry.

In addition, large-scale agents can be used to in order to have an impact on the general public believers in the direction we need.

5. As the main methods of recruiting priests and catholic authorities to practice the use of the same perversions that are so common among priests.

Experience shows that compromising on this basis gives you the most effective recruitment results. Therefore, in some cases in some cases, you should proceed to the creation off of these conditions via an agent the tour.

6. For the same purposes, it is necessary to practice zerbovka agents from medical personnel, permanent clients of the members of which are the priests and the zx serving person. sonal, paying attention to venereologists, midwives secretly engaged in the production of abortions, etc.

7. Identify priests who have intentions to recant from the church.
sana'a and used it for recruitment purposes.

In respect of those priests who have already renounced their faith, take measures to ensure their work, at the same time by asking them for information on Catholics that interests us.

8. Make the most of the ares investigation-organized priests and religious figures for the purchase of There are no qualified agents from among them. Schedule to recruitment of a number of persons from among those arrested by the Zas, who have given candid testimony, and materials on them are presented to the public. submit it for approval to the GUGB NCDD of the USSR.

9. When recruiting agents from among priests and others, other Catholic figures, as well as in working with such organizations. the agency needs to take into account that enemy intelligence they will expose their own people to us. In this regard, it is necessary to they must be constantly and thoroughly checked.

All recruitment of large agents is pre-agreed vyvat with GUGB NEVD USSR.

10. Practice summoning bishops to the NCD in order to: warning them about responsibility for anti-Soviet actions actions of priests and dioceses under their jurisdiction.

Use these calls to make them think about the need to maintain a personal and regular communication with the public. head of the local NKVD and oral information Department of the Ministry of Internal Affairs of the Russian Federation. lednego on the affairs of the diocese and the conduct of its subordinates faces.

To draw the attention of bishops to the identification of tolichesky clergy anti-Soviet alefor example, the method-
It is not possible to provoke conflicts between believers and authorities Soviet power.

11. Summons of bishops and conversations with them use in order to get the most out of them that we need information about people who are used for religious services work in this diocese (characteristics of priests, vicars-for example, active parishioners).

12. Use calls and conversations with bishops to study of the most suitable candidates for the top positions in the Russian Federation. bovku.

13. Conduct of conversations with bishops should be entrusted only to the following persons: to the heads of the 2nd and 3rd departments of the UGB NKVD of the LSSR or their deputies, local participants, with a preliminary presentation of the conversation plan for your approval.

14. B. work on Catholics (with an agency attached to the investigation). and in conversations with bishops)write-
pay attention to the identification of various contradictions among manuals of the Catholic Church, priests, and religious organizations. authorities. Carefully study the basis and essence of these rules. contradictions, find out whether they can be used for splitting, discrediting, and corrupting the governing bodies the authorities of the Catholic Church, while paying attention to elements of careerism and envy.

Based on the detected data, map out several shapes.
which can be used for decomposition work
Catholic Church^" of the Itovskaya SSR; consider on what basis
based on the most efficient way this can be done and
submit your thoughts for approval by the NKVD of the USSR.

In this work, it is not necessary to strive and implement to recruit such individuals immediately, and to use them " in the future I'm playing on my own selfish motives.

16. Representatives of the Catholic clergy, including involved in active anti-Soviet, espionage and diversionary activities. It is mandatory to subject the employee to arrest during their work.but with pre - sanctions of the GUGB NKVD of the USSR.

17. To limit deployment capabilities the widespread hostile work of Catholic figures. indirect measures of influence in the framework of ongoing research implementation of measures (strengthening the tax press, national localizations of premises, passport control, etc.).

18. Put before the relevant Soviet organizations:
They also discussed the organization of a number of public events.
efforts to strengthen anti-religious and educational work
among the population, especially among young students.

I reported on the results of the work and planned activities
ti by January 30, 1941

PEOPLE'S COMMISSAR OF INTERNAL AFFAIRSOF THE USSR: (L. BERIA)

HEAD OF THE MAIN DIRECTORATE OF THE STATE-IN THE SECURITY ZONE:(MERKULOV)

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Сов секретно

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...НКВД
...1941 г.

Нач. 2 Отдела УГБ НКВД ЭССР

т. МУРРО

г. Таллинн

На № 2999 / 2 от 29.XII.-1940 г.

On church-sectarian and other religious issues

We have the following organizations for the city of Tartu and the county: with the following data:

In total, the city and county has offices of various types. boards - 44 churches, 31 societies and organizations. From their churches in city II and county 38 organizations and companies in the city-ya and in the county -23

There are churches in Tartu: Russian Orthodox-I Estonian Orthodox -2, Old Believers and Catholics St. Petersburg,5 Lutheran and I synapol,which have 4 holy churches. price tag and 9 mentors,

In the uyezd of Russian Orthodox churches, there are no administrative divisions. glorious Estonian -8.4 Lutheran -19. Priests there are 14 barks and 20 mentors.

There are the following religious societies:

by city:

1. Society of Lutheran Evangelical Brethren - 1
2. osodnykh rvangelistov - 1
3. Etangelic Brothers - 1
4. Cantists - 1
5. Adventists - 1
6. Methodists - 1
7. Salvation Army - 1
8. old Believers - 1

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revizskaya skazka

to the entrance:

1. Collection of Gwangelic Brothers
2. Rvangelists
3. Bashistov
5. Adventists UINO
7. Free Christians

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In the past, until June 21, 1940, ecclesiastical and various religious societies, especially Lutheran ones, had ns has a great impact on the population, the contingent of workers w consisted mainly of elderly people but the re- young people were also covered by their religious beliefs. These on- preferences among young people have largely persisted until now.

There have always been gaps between churches and societies. eloquence and Angogonism - a struggle.

for parishioners, we do not have any other contradictions.

From the agent's developments on religious monuments, we have the following: tag:

1. On December 28, 1940, we received information that,what is the pastor of the Pavlovskaya merkvi Harri Haamer more "Ualchiki# silver Star"

Now the members of this organization are grouped together again

One of these structures was seen in October month.

30. XIII -1940 the source " 000 " reported that on the 25th Jekabre/on Christmas day / Pastor Harry HAAMRR in his gospel with the help of symbols, he made it clear that the church was being persecuted, said:

From many homes and many families, the birth of a child was taken away.

Tina God promised to take care of the poor people"

things that burden him." we see how the Estonian people are being dragged into such conflicts.

On Harry KHLAMGR we start an agent development.

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2. St. Mary's Church pastor VOOL Leo passes through

a potential person involved in agent development! Charationalists the difficulty of which lies in the fact that his wife VUNK Rena POVYATILA of our source available in Estonia k-r organi This is something that Pastor VOHL also knows about.

All churchmen are currently being counted. the numbers of which are:how to recruit agents

From an agent network that works specifically for the cer- oyuniki, we have 4 people in the city and 3 in the county. Of these, Chastov " the priest of the Russian Church works with us willingly, gives observations on individual sentiments of Russian emigrants, there are no serious materials opening lieutenant Colonel Perkovnikov

In vol. Ryndu s / o "PANOV" also suduchi sacred- otherwise, he is willing to work with us, and is a participant in the agency development. Motke * MOGILSHIKI *. / monument explosion. /

The rest of the network of parishioners provides general coverage of the changing the mood of the population.

From the number of persons who were related to ecclesiastical communities, tvam, 7 people were arrested and 1 was sent for sanction.

By color - Logovsky, head of the Christian-Orthodox Church of Russia. traffic in Estonia.

Potapov "ROVS" I. the rest as a / c element, white- the Ardaeans.

DEPUTY HEAD OF THE TARTU NIVD DEPARTMENT

LEIT REVANT GOSPRVOPASNOSTI

VASYEV /

DEPUTY OF THE 12TH DEPARTMENT OF THE TARTUS DEPARTMENT

go n k v d

VEIT RNANT GOSBRZ OPASNOSHI

/BELOGURQV/

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Executive Body KRUGLOV.

SOVENNO SECRET

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TARTU

DEPUTY PEOPLE'S COMMISSAR OF PUBLIC AFFAIRS
ESTONIAN... S S R

tov.M U R R 0

February 2014
Nr. 0883.

Tallinn city

futu-mountains. Tartu

To your number 299G from 28 / XII-40 years.

We would like to inform you that according to our agent data, counter-revolutionary religious sect "rescue army" they are not a White Guards-priests ' organization, but are It is a local national organization of reactionary the Welsh Government and the British Government-funded the government department. Managers and active members of this organization, we have installed and registered them and put them into development.

From belogvardeysko-popRussian religious organizations located on the territory of the mountains.The following cities are located in Tartu::

Go job

1. The Russian Orthodox Church, with its membership / parishioners/ in number-III28 people.,
2. Old-Faith organization - 400 people.members,
3. Bashtistn, about 50 members.

For dezhorvardeysko-popovsky organizations, us the following events have been and are being held::

a / From among the leaders of the Orthodox parish, nami ares- 29 White Guards were detained, the rest were registered and are being developed.

b / On the Old Believer sect from among the leaders arrested - 3 people, the rest are taken to ag. development.

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Throughout the White Guard-priest sect in the mountains.

A secret information network has been recruited and is operating in Tartu.

in the amount of e-18 people...

ANTONOV, MUKHIN, and FEDOROV are listed. b

In/ relation to They are not installed on the residence

of the city of Tartu. ON GRISHAKOV Ephraim, the

leader of the Old Believers ' sect, was expelled an arrest and

search warrant for obtaining a warrant in the following cases: гор.Теплин.

The arrest was not sanctioned due to his advanced age.

the age of the product being developed.

HEAD OF THE TARTU CITY DEPARTMENT NKVD OF THE ESTONIAN SSR

/PRESSMAN/

BEGINNING OF THE 3rd DEPARTMENT OF TARTU UNIVERSITY

/KOTELEVSKY/